



**2nd Annual Apprenticeship Summit
PA Department of Labor & Industry
Exhibition Booth Registration Commitment Form**

Regular Exhibition Booth \$750 (Early Bird \$500 through September 15, 2019)

- 2 Conference Registrations, including all meals and sessions (lodging not included)
- Standard 8 x 10 booth in the exhibition hall
- Listing as an Exhibitor in the conference program
- Marketing literature and/or promotional items
- Retractable Banner (valued at \$250.00)
- Booths include, trash and electrical outlet upon request.

Company Information

Company/Sponsor Name(s): _____
(As you wish it to appear in materials)

Company/Organization: _____

Contact Name and Email Address: _____

Billing Address: _____

Contact Phone: _____

Media Contact Name and Email: _____

Please indicate if commitment amount will be paid electronically or by check: _____

Signed: _____ Date: _____

_____ Date: _____

Thank you for your commitment!

Please email completed form to: sgligora@pa.gov